

UNITED STATES COURT OF APPEALS
FOR THE NINTH CIRCUIT

ANGELA WILLIAMS; JANE DOE
#1; JANE DOE #2,

Plaintiffs - Appellants,

v.

STEVE SISOLAK, Governor of
Nevada, in his official capacity;
AARON FORD, Attorney General of
Nevada, in his official capacity;
CLARK COUNTY; NYE COUNTY;
CITY OF LAS VEGAS,

Defendants - Appellees,

and

JAMAL RASHID; MALLY MALL
MUSIC LLC; FUTURE MUSIC,
LLC;
PF SOCIAL MEDIA MANAGMENT,
LLC; EXCLUSIVE BEAUTY
LOUNGE, LLC; FIRST
INVESTMENT PROPERTY LLC;
V.I.P. ENTERTAINMENT, LLC;
MP3
PRODUCTIONS, INC.; MMM
PRODUCTIONS, INC.; WESTERN
BEST LLC; E.P. SANCTUARY;
BLU
MAGIC MUSIC, LLC; SHAC MT,
LLC; LAS VEGAS BISTRO, LLC,
DBA Larry Flynt's Hustler Club;
WESTERN BEST, INC., DBA
Chicken Ranch; SHAC, LLC, DBA

No. 22-16859

D.C. No. 2:21-cv-01676-APG-VCF
U.S. District Court for Nevada, Las
Vegas

APPEAL FROM UNITED STATES
DISTRICT COURT
DISTRICT OF NEVADA

**NOTICE OF CONFIRMATION OF
ORDERED TRANSCRIPT**

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Attorneys for Appellants

Sapphire Gentleman's Club and/or
Sapphire,

Defendants,

RUSSELL G. GREER,

Intervenor-Defendant.

AO 435 (NVD Rev. 09/2022) Read Instructions attached:		United States District Court, District of Nevada TRANSCRIPT ORDER		FOR COURT USE ONLY DUE DATE:	
1. NAME Jason Guinasso		2. PHONE NUMBER 775-853-8746		3. DATE 01/03/23	
4. FIRM NAME Hutchison and Steffen					
5. MAILING ADDRESS 5371 Kietzke Lane		6. CITY Reno		7. STATE NV	8. ZIP CODE 89511
9. CASE NUMBER 2:21-cv-01676-APG-VCF		10. JUDGE Andrew P. Gordon		DATES OF PROCEEDINGS	
				11. FROM 11/04/22	12. TO 11/04/22
13. CASE NAME Williams et al v. Sisolak et al		LOCATION OF PROCEEDINGS			
		14. CITY Las Vegas		15. STATE NV	
16. ORDER FOR					
<input checked="" type="checkbox"/> APPEAL		<input type="checkbox"/> CRIMINAL		<input type="checkbox"/> BANKRUPTCY	
<input type="checkbox"/> NON-APPEAL		<input type="checkbox"/> CIVIL		<input type="checkbox"/> OTHER (Specify)	
				<input type="checkbox"/> IN FORMA PAUPERIS	
17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested):					
PORTIONS		DATE(S)		PORTION(S)	
<input type="checkbox"/> VOIR DIRE				<input type="checkbox"/> TESTIMONY (Specify witness)	
<input type="checkbox"/> OPENING STATEMENT (Plaintiff)					
<input type="checkbox"/> OPENING STATEMENT (Defendant)					
<input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)				<input type="checkbox"/> PRE-TRIAL PROCEEDING	
<input type="checkbox"/> CLOSING ARGUMENT (Defendant)					
<input type="checkbox"/> OPINION OF COURT					
<input type="checkbox"/> JURY INSTRUCTIONS				<input checked="" type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> SENTENCING				Entire hearing from 11/04/22	
<input type="checkbox"/> DETENTION HEARING					
18. ORDER					
CATEGORY	ORIGINAL (Includes Certified Copy to Clerk for Records of the Court)	FIRST COPY	ADDITIONAL COPIES	DELIVERY INSTRUCTIONS (check all that apply)	ESTIMATED COSTS
ORDINARY (30-DAY)	<input type="checkbox"/>	<input type="checkbox"/>		PAPER COPY <input type="checkbox"/>	
14-DAY	<input checked="" type="checkbox"/>	<input type="checkbox"/>		E-MAIL <input checked="" type="checkbox"/>	
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3-DAY	<input type="checkbox"/>	<input type="checkbox"/>		PDF FORMAT <input type="checkbox"/>	
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REALTIME/ ROUGH	<input type="checkbox"/>	<input type="checkbox"/>			
CERTIFICATION (19. & 20.) By signing below, I certify that I will pay all charges (deposit plus additional).				E-MAIL ADDRESS	
19. SIGNATURE /s/ Jason Guinasso				akruik@hutchlegal.com	
20. DATE 01/03/23				NOTE: IF ORDERING BOTH PAPER AND ELECTRONIC COPIES, THERE WILL BE AN ADDITIONAL CHARGE.	
TRANSCRIPT TO BE PREPARED BY				ESTIMATE TOTAL	0.00
	DATE	BY	PROCESSED BY	PHONE NUMBER	
ORDER RECEIVED					
DEPOSIT PAID			DEPOSIT PAID		
TRANSCRIPT ORDERED			TOTAL CHARGES	0.00	
TRANSCRIPT RECEIVED			LESS DEPOSIT	0.00	
ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT			TOTAL REFUNDED		
PARTY RECEIVED TRANSCRIPT			TOTAL DUE	0.00	

ST44 Rev. 04/18
Derived from AO44 Rev. 04/18

UNITED STATES DISTRICT COURT

For the

INVOICE 20230002

MAKE CHECKS PAYABLE TO: _____Jason Guinasso
Hutchison and Steffen
5371 Kietzke Lane
Reno, NV 89511
(775) 853-8746Paige M Christian
U.S. Official Court Reporter
333 Las Vegas Boulevard South
Las Vegas, NV 89101
(702) 464-5426
paige_christian@nvd.uscourts.gov☐ CRIMINAL ☒ CIVILDATE ORDERED:
01-04-2023

DATE DELIVERED:

In the matter of: 2:21-CV-01676-APG-EJY, Angela Williams v Sisolak, et al.

Transcript of proceedings held 11/04/2022 before Judge Gordon. 14-day expedited.

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Misc.	Misc. Charges									
Subtotal										85.00
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I certify that the transcript fees charged and page format used comply with the requirements of this court and the Judicial Conference of the United States.

SIGNATURE:

/s/ Paige Christian

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